

Dental Claim Form

Delta Dental of Iowa P.O. Box 9000 Johnston, Iowa 50131-9000 800-544-0718

													000 54		,, ,,	•
1. TYPE OF TRANSACTION						2. PRE-DETERMINATION/ PRIOR AUTHORIZATION NUMBER					3. PATIENT ACCOUNT NUMBER					
	☐ PRE-DET	PRIOR AUTHORIZATI	ON					≺								
PATIENT																
SECTION		☐ EPSDT /	TITLE XIX													
4. PATIENT NAI		(INITIAL)					5. RELATIONSHIP TO SUBSCRIBER SELF SPOUSE DEPENDENT OTHER									
6. SEX		7. PATIENT I	BIRTH DATE (N	MM/DD/YYYY)		8. IF FULL TIME STUDENT CITY										
□ M □ F	U															
POLICYH	OLD	ER/SUB	SCRIBER	SECTION												
9. POLICYHOLE		(FIRST) (MIDDLE					10. SUBSCRIBER IDENTIFICATION NUMBER									
11. POLICYHOLI	12.	12. POLICYHOLDER/SUBSCRIBER HOME P				PHONE AND	HONE AND WORK PHONE 13. SEX				_ U					
14. SUBSCRIBEI	R ADDR	ESS (STREET	, CITY, STATE,	ZIP CODE)	•											
15. IS THE PATIE		VERED BY AN	NOTHER DENT.	AL/MEDICAL PLAN?	16.	NAME OF POLICY	HOLD	ER/SU	BSCRI	BER IN #14 (L	AST, FIRST, I	NITIAL)				
17. DENTAL PLAN NAME UNION LOCAL GROUP NUMBER									P TO POLICYHOLDER/SUI		B 20. BIRTH DATE (MM/DD/YYYY)		21. SEX			
						OTHER			003L <u> </u>	LINDLINI	(, , , = , , , ,		□M □ F□U] ∪	
22. NAME AND	ADDRE	SS OF INSUR	ANCE COMPA	NY												
I hearby accept	the trea	atment below	and authorize	release of any informa	ation	relating to this cla	im.									
PATIENT/PARE	NT OR S	SUBSCRIBER	SIGNATURE X						_ D/	ATE						
DENTIST					SE	PROVIDE :	ТОС	OTH	NUI	MBERS \	WHEN R	EQUIRE				
23. DENTIST NAME AND ADDRESS (STREET, CITY, STATE, ZIP)								YES	NO	IF \	IF YES, ENTER BRIEF DESCRIPTION AND DATE					
						RESULT OF OCCUPATIONAL INJURY?	-									
24. NPI	25. DE	ENTIST LICENSE # 26. TAX ID #			29	29. IS TREATMENT A RESULT OF AUTO ACCIDENT?										
						OTHER ACCIDEN	IT?									
27. PHONE NUMBER						30. IS TREATMENT FOR ORTHODONTICS?			IF SERVICES ALREADY COMMENCED ENTER	COMMENCED					ENT	
DIAGNOST			70 455 7 5		31	1. IF PROSTHESIS, IS THIS INITIAL PLACEMENT				IF NO, REASOI	N FOR REPLAC	EMENT 24. D	ATE OF PRIOR	PLACE	EMENT	
TREATMEN			REVIEW DOG	CUMENTS ATTACHED?	? 🗖	YES NO		33. PL	ACE O	F TREATMEN	T 🔲 OFF	ICE HC	SPITAL	ОТІ	HER	
TOOTH # OR LETTER	OR LETTER					FION OF SERVICE					TION DATE DATE/YEAR	DIAGNOSIS CODE	PROCEDU CODE	RE	CHAF	≀GE
			1.)											\dashv		
2)									+				+	_		
			4.)							+				+		
			5.)							+				+	_	
			6.)							+				+	_	
			7.)							+				十		
			8.)							+				十		
			9.)											十		
34. IDENTIFY ALL MISSING TEETH WITH AN X:											DTAL					
PERMANENT PRIMARY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 A B C D E F G H I J											IRD PARTY					
If hereby certify that the services listed above have been completed and to the best of my knowledge are within										J PAY	MENT					
provisions of th				peen completed and t	.U LI16	e best of filly knowl	euge	are Wil	.11111							
TREATING DEN	TREATING DENTIST SIGNATURE X DATE										HARGES					